

2020 BUSINESS EXPO VENDOR APPLICATION

THURSDAY, MARCH 26 | Ramada Plaza & Triple Crown Pavilion 1776 Plantside Drive Jeffersontown, KY 40299

Please fill out the form entirely. Return completed form with payment to The Chamber Jeffersontown by mail, fax or email.

10434 Watterson Trail Jeffersontown, KY 40299 | Fax: 502.267.2070 | email: Karen@jtownchamber.com

BOOTH EXHIBIT FEE:

EARLY BIRD SPECIAL SAVE \$25

Receive \$25 off booth exhibit fee by submitting application and payment by Thursday, February 13!

Please select one of the following:

- _____ Member: \$250
- _____ Non-member: \$350
- _____ Nonprofit: \$175
- _____ Nonmember Nonprofit: \$275

BOOTH INCLUDES:

- 10' x 8' booth space
- 2 Chairs
- 3' Pipe & Drape
- Free Wi-Fi
- Cloth skirted 8ft Table

Company: _____ **Contact Name:** _____

Address: _____ **City, State:** _____ **Zip:** _____

Phone: (____) _____ **Email Address:** _____

BOOTH EXHIBIT FEE DOES NOT INCLUDE LUNCH OR ELECTRIC

Please select items to add to the booth exhibit fee:

___ Booth Electric: \$75 ___ Lunch RSVP Non-member Rate \$35

___ Lunch RSVP Member Rate: \$25 ___ Lunch RSVP Table of 8 \$200

PAYMENT MUST ACCOMPANY APPLICATION Total due: \$ _____ *including add-ons*

Please circle form of payment: **Visa MasterCard AMEX Check Included: #** _____

CC Number: _____ **Expiration Date:** _____

Security Code: _____ **Signature:** _____

If you added tickets to the Expo Luncheon list the names of the attendees here:

	BAR		127		128	129	130	131		132	133	134	135		STAGE		SILENT AUCTION		
7																			
6	8	21			22	35				36	49				50	63			
5	9	20			23	34				37	48				51	62			
	10	19			24	33				38	47				52	61			
	11	18			25	32				39	46				53	60			
4	12	17			26	31				40	45				54	59			
3	13	16			27	30				41	44				55	58			
2	14	15			28	29				42	43				56	57			
1																			
																			BAR

Entrance

Booth Location Preference - 1st Choice: _____ **2nd Choice:** _____ **3rd Choice:** _____

BOOTH LOCATION:

I understand that the booth space will be assigned on a first come, first served priority system basis. The Chamber will honor the booth space request to the best of our ability. However, booth location **CANNOT** be guaranteed.

PLEASE INITIAL HERE: _____