

Chamber member businesses in the food service industry receive a complimentary booth space at the Business Expo by participating in the **Taste of Jeffersontown!**

By participating you agree to provide samples to the event attendees from 3:00 pm - 5:00 pm. This is a great opportunity for you to showcase items on your menu, and leave event attendees wanting more! *Is there a better form of advertisement?*

We estimate that you would need samples \_\_\_\_\_ items, but you're \_\_\_\_\_

the entire Expo and hand out promotional \_\_\_\_\_ Please fill out the \_\_\_\_\_

**2020 BUSINESS EX**

THURSDAY, JUNE 25 | F

Please fill out the form e

10434 Watterson Trail Je

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Addr** \_\_\_\_\_

**SOLD OUT!**

**FOR APPLICATION**

re Jeffersontown, KY 40299

wn by mail, fax or email.

1@jtownchamber.com

**BOOTH SPACE INCLUDES:**

0' x 8' booth space

' Pipe & Drape

:loth skirted 8ft Table

Chairs

ree Wi-Fi

lectric **ONLY UPON REQUEST**

**Would you like to attend the Expo Luncheon? Please list the names of the**

**attendees here:** \_\_\_\_\_

**Will you need electric for your booth?** \_\_\_\_\_

**ADD-ONS:**

Booth Space DOES NOT include a reservation to the Business Expo Luncheon.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please select items to add:**

\_\_\_ Expo Lunch for Member \$25

\_\_\_ Expo Lunch for Non-member: \$35

\_\_\_ Expo Lunch Table of 8 \$200

I understand that the **FREE** booth space will be assigned with the agreement to provide samples from 3:00 pm - 5:00 pm on Thursday, June 25, 2020.

**PLEASE INITIAL HERE:** \_\_\_\_\_



**Taste of Jeffersontown!**