

# 2020 BUSINESS EXPO VENDOR APPLICATION

THURSDAY, JUNE 25 | Ramada Plaza & Triple Crown Pavilion 1760 Plantside Drive Jeffersontown, KY 40299

Please fill out the form entirely. Return completed form with payment to The Chamber Jeffersontown by mail, fax or email.

10434 Watterson Trail Jeffersontown, KY 40299 | Fax: 502.267.2070 | email: carolyn@jtownchamber.com

## BOOTH EXHIBIT FEE:

### EARLY BIRD SPECIAL SAVE \$25

Receive \$25 off booth exhibit fee by submitting application and payment by Friday, February 14!

*Please select one of the following:*

- \_\_\_\_\_ Member: \$250
- \_\_\_\_\_ Non-member: \$350
- \_\_\_\_\_ Nonprofit: \$175
- \_\_\_\_\_ Nonmember Nonprofit: \$275

### BOOTH INCLUDES:

- 10' x 8' booth space
- 2 Chairs
- 3' Pipe & Drape
- Free Wi-Fi
- Cloth skirted 8ft Table

**Company:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email Address:** \_\_\_\_\_

### BOOTH EXHIBIT FEE DOES NOT INCLUDE LUNCH OR ELECTRIC

*Please select items to add to the booth exhibit fee:*

\_\_\_ Booth Electric: \$75                      \_\_\_ Lunch RSVP Non-member Rate \$35

\_\_\_ Lunch RSVP Member Rate: \$25    \_\_\_ Lunch RSVP Table of 8 \$200

**PAYMENT MUST ACCOMPANY APPLICATION Total due: \$** \_\_\_\_\_ *including add-ons*

*Please circle form of payment:* **Visa   MasterCard   AMEX   Check Included: #** \_\_\_\_\_

**CC Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**If you added tickets to the Expo Luncheon list the names of the attendees here:**

\_\_\_\_\_

\_\_\_\_\_

	BAR	127	128	129	130	131	132	133	134	135	STAGE	SILENT AUCTION					
7																	
6	8	21	22	35	36	49	50	63	64	77	78	91	92	105	106	119	120
5	9	20	23	34	37	48	51	62	65	76	79	90	93	104	107	118	121
	10	19	24	33	38	47	52	61	66	75	80	89	94	103	108	117	122
	11	18	25	32	39	46	53	60	67	74	81	88	95	102	109	116	123
4	12	17	26	31	40	45	54	59	68	73	82	87	96	101	110	115	124
3	13	16	27	30	41	44	55	58	69	72	83	86	97	100	111	114	125
2	14	15	28	29	42	43	56	57	70	71	84	85	98	99	112	113	126
1																	BAR

Entrance

**Booth Location Preference - 1st Choice:** \_\_\_\_\_ **2nd Choice:** \_\_\_\_\_ **3rd Choice:** \_\_\_\_\_

### BOOTH LOCATION:

I understand that the booth space will be assigned on a first come, first served priority system basis. The Chamber will honor the booth space request to the best of our ability. However, booth location **CANNOT** be guaranteed.

**PLEASE INITIAL HERE:** \_\_\_\_\_